| 1 | JASON G. REVZIN Nevada Bar No. 8629 | | |
|----|--|--|--|
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| 5 | Counsel for Trans Union LLC | | |
| 6 | | | |
| 7 | IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA LAS VEGAS DIVISION | | |
| 8 | | | |
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| 10 | FRANKIE M. DRISKELL, | Case No. 2:17-cv-03139-MMD-GWF | |
| 11 | Plaintiff, v. | STIPULATION AND ORDER | |
| 12 | TOWNE MORTGAGE COMPANY, | EXTENDING DEFENDANT TRANS UNION LLC'S TIME TO RESPOND TO | |
| 13 | LENDERLIVE NETWORK, LLC, EXPERIAN INFORMATION SOLUTIONS, | PLAINTIFF'S COMPLAINT (FIRST REQUEST) | |
| 14 | INC., EQUIFAX INFORMATION SERVICES, LLC and TRANS UNION LLC, | | |
| 15 | Defendants. | | |
| 16 | COME NOW Plaintiff Frankie M. Driskell ("Plaintiff") and Defendant Trans Union LLC | | |
| 17 | ("Trans Union"), by and through their respective counsel, and file their Joint Stipulation | | |
| 18 | Extending Defendant Trans Union's Time to Respond to Plaintiff's Complaint. | | |
| 19 | On December 29, 2017, Plaintiff filed his Complaint. Trans Union received a copy of the | | |
| 20 | Complaint on January 12, 2018. The current deadline for Trans Union to answer or otherwise | | |
| 21 | respond to Plaintiff's Complaint is February 2, 2018. | | |
| 22 | Trans Union's counsel continues to review the allegations of the Complaint and requires | | |
| 23 | additional time to respond to the same in a meaningful fashion. Plaintiff has agreed to extend the | | |
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| 1 | deadline in which Trans Union has to file responsive pleadings to Plaintiff's Complaint unti | |
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| 2 | March 5, 2018. This is the first extension requested as to this specific deadline. | |
| 3 | | equested as to this specific deading. |
| 4 | DATED: February 1, 2018 | |
| 5 | | LEWIS BRISBOIS BISGAARD & SMITH LLP |
| | | |
| 6 | | /s/ Jason G. Revzin JASON G. REVZIN |
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| 11 | | Counsel for Trans Union LLC |
| 12 | | KAZEROUNI LAW GROUP, APC |
| 13 | | MIZEROUNEMW GROOT, III C |
| 14 | | /s/ Michael Kind |
| 15 | | MICHAEL KIND. |
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| 16 | | Las Vegas, NV 89148 |
| 17 | | Telephone: (800) 400-6808 x7 |
| 18 | | Fax: (800) 520-5523 Email: mkind@kazlg.com |
| 19 | | Counsel for Plaintiff |
| | | |
| 20 | | |
| 21 | | <u>ORDER</u> |
| 22 | | |
| 23 | IT IS SO ORDERED. | |
| 24 | Dated this 1st day of Eshmany 2019 | |
| 25 | Dated this <u>1st</u> day of <u>February,</u> 2018. | |
| 26 | | Meno Gel a |
| 27 | | U.S. DISTRICT MAGISTRATE JUDGE |
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